



Beaver County  
**ENERGY**  
& ADVANCED  
MANUFACTURING  
PARTNERSHIP

**Energy & Advanced Manufacturing Day on April 24, 2015**  
**A Part of the "Energy & Advanced Manufacturing Partnership"**

**2015 Exhibitor Registration Form**

Exhibit Space Includes: 10ft x 8ft exhibit space, 8 foot table with covering, 2 chairs, electricity upon request, continental breakfast and lunch for two company representatives, designated free parking spaces, contact information for all participating school districts

**Each exhibit space will be assigned by sponsorship level and date of registration**  
**Exhibitor Fee: \$150 per exhibit space**

Additional exhibit space available for \$100

Additional chairs available for \$5

Additional breakfasts (\$5) and lunches (\$15) will be available should your company have more than 2 representatives in attendance. Please let us know in advance.

Company \_\_\_\_\_ Web Address \_\_\_\_\_  
Contact \_\_\_\_\_ Title \_\_\_\_\_  
Email \_\_\_\_\_ Phone \_\_\_\_\_  
Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Tax ID # \_\_\_\_\_  
Signature \_\_\_\_\_ Date \_\_\_\_\_

**EXHIBITS MUST BE INTERACTIVE:**

Interactivity presents your organization in the most exciting way and engages students. What will the high school students do, touch and see happening at your exhibit?

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**Please submit W-9 with payment.**

Make checks payable to:

The Beaver County Chamber of Commerce

798 Turnpike Street  
Beaver, PA 15009

**For more information:**

Email: [EnergyAMday@bcchamber.com](mailto:EnergyAMday@bcchamber.com)

Website: [www.energyampartnership.com](http://www.energyampartnership.com)

Phone: 724-775-3944

Fax: 724-728-9737